



**SOJOURN
FAMILY BIBLE
MEMORY 2008**



ROMANS

WHOLE GOSPEL • PERSON • CHURCH • WORLD

SOJOURN FAMILY BIBLE MEMORY 2008

Memorizing verses from the Bible can be a real challenge, but it can be rewarding when a family tackles the challenge together.

This guide is designed to get the whole family involved together, from toddlers to adults, memorizing Scriptures that are a part of the same Bible passage.

Each month during 2008, all the children in Sojourn's Sunday Bible classes will memorize a Bible passage from the Book of Romans. We have 12 passages that rotate one per month. The passages are color-coded so that each age group memorizes an appropriate portion. Take Romans 8:1-6 for example. The preschoolers memorize the first verse; "Therefore, there is now no condemnation for those who are in Christ Jesus." The younger grade school classes add two more verses; the older grade school classes (and adults) memorize the entire passage!

Our prayer is that you and your family will begin to make God's Word a part of everyday living, and that having God's Word available to share from memory will be an asset and tool you use to encourage others. We also pray that your faith in Jesus will be encouraged as you put these verses to memory. "May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit." Romans 15:13

Thanks from the SojournKids leadership to Matt Harner, who oversaw the initial selection and division of these passages.

The general format for this Scripture memory system was adopted from Covenant Fellowship Church in Glen Mills, PA.

January: Romans 1:14-20

14. I am obligated both to Greeks and non-Greeks, both to the wise and the foolish.
15. That is why I am so eager to preach the gospel also to you who are at Rome.
16. I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile.
17. For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."
18. The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness,
19. since what may be known about God is plain to them, because God has made it plain to them.
20. For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that men are without excuse.

February: Romans 3:20-26

20. Therefore no one will be declared righteous in his sight by observing the law; rather, through the law we become conscious of sin.
21. But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify.
22. This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference,
23. for all have sinned and fall short of the glory of God,
24. and are justified freely by his grace through the redemption that came by Christ Jesus.
25. God presented him as a sacrifice of atonement, through faith in his blood. He did this to demonstrate his justice, because in his forbearance he had left the sins committed beforehand unpunished—
26. he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.

March: Romans 4:18-25

18. Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be."
19. Without weakening in his faith, he faced the fact that his body was as good as dead—since he was about a hundred years old—and that Sarah's womb was also dead.
20. Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God,
21. being fully persuaded that God had power to do what he had promised.
22. This is why "it was credited to him as righteousness."
23. The words "it was credited to him" were written not for him alone,
24. but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead.
25. He was delivered over to death for our sins and raised for our justification.

April: Romans 5:1-8

1. Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ,
2. through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God.
3. Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance;
4. perseverance, character; and character, hope.
5. And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.
6. You see, at just the right time, when we were still powerless, Christ died for the ungodly.
7. Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die.
8. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

May: Romans 8:1-6

1. Therefore, there is now no condemnation for those who are in Christ Jesus
2. because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death.
3. For what the law was powerless to do in that it was weakened by the sinful nature, God did by sending his own Son in the likeness of sinful man to be a sin offering. And so he condemned sin in sinful man,
4. in order that the righteous requirement of the law might be fully met in us, who do not live according to the sinful nature but according to the Spirit.
5. Those who live according to the sinful nature have their minds set on what that nature desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires.
6. The mind of the sinful man is death, but the mind controlled by the Spirit is life and peace.

June: Romans 8:28-34

28. And we know that in all things God works for the good of those who love him, who have been called according to his purpose.
29. For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers.
30. And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.
31. What, then, shall we say in response to this? If God is for us, who can be against us?
32. He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?
33. Who will bring any charge against those whom God has chosen? It is God who justifies.
34. Who is he that condemns? Christ Jesus, who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.

July: Romans 8:35-39

35. Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?
36. As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered."
37. No, in all these things we are more than conquerors through him who loved us.
38. For I am convinced that neither death nor life, neither angels nor demons, neither present nor the future, nor any powers,
39. Neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

August: Romans 10:4-10

4. Christ is the end of the law so that there may be righteousness for everyone who believes.
5. Moses describes in this way the righteousness that is by the law: "The man who does these things will live by them."
6. But the righteousness that is by faith says: "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down)
7. "or 'Who will descend into the deep?' " (that is, to bring Christ up from the dead),
8. But what does it say? "The word is near you; it is in your mouth and in your heart," that is, the word of faith we are proclaiming:
9. That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.
10. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved.

September: Romans 12:9-15

9. Love must be sincere. Hate what is evil; cling to what is good.
10. Be devoted to one another in brotherly love. Honor one another above yourselves.
11. Never be lacking in zeal, but keep your spiritual fervor, serving the Lord.
12. Be joyful in hope, patient in affliction, faithful in prayer.
13. Share with God's people who are in need. Practice hospitality.
14. Bless those who persecute you; bless and do not curse.
15. Rejoice with those who rejoice; mourn with those who mourn.

October: Romans 13:7-14

7. Give everyone what you owe him: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.
8. Let no debt remain outstanding, except the continuing debt to love one another, for he who loves his fellowman has fulfilled the law.
9. The commandments, "Do not commit adultery," "Do not murder," "Do not steal," "Do not covet," and whatever other commandment there may be, are summed up in this one rule: "Love your neighbor as yourself."
10. Love does no harm to its neighbor. Therefore love is the fulfillment of the law.
11. And do this, understanding the present time. The hour has come for you to wake up from your slumber, because our salvation is nearer now than when we first believed.
12. The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light.

November: Romans 14:13-19

13. Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in your brother's way.
14. As one who is in the Lord Jesus, I am fully convinced that no food is unclean in itself. But if anyone regards something as unclean, then for him it is unclean.
15. If your brother is distressed because of what you eat, you are no longer acting in love. Do not by your eating destroy your brother for whom Christ died.
16. Do not allow what you consider good to be spoken of as evil.
17. For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit,
18. because anyone who serves Christ in this way is pleasing to God and approved by men.
19. Let us therefore make every effort to do what leads to peace and to mutual edification.

December: Romans 16:17-20

17. I urge you, brothers, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them.
18. For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the minds of naive people.
19. Everyone has heard about your obedience, so I am full of joy over you; but I want you to be wise about what is good, and innocent about what is evil.
20. The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus be with you.



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